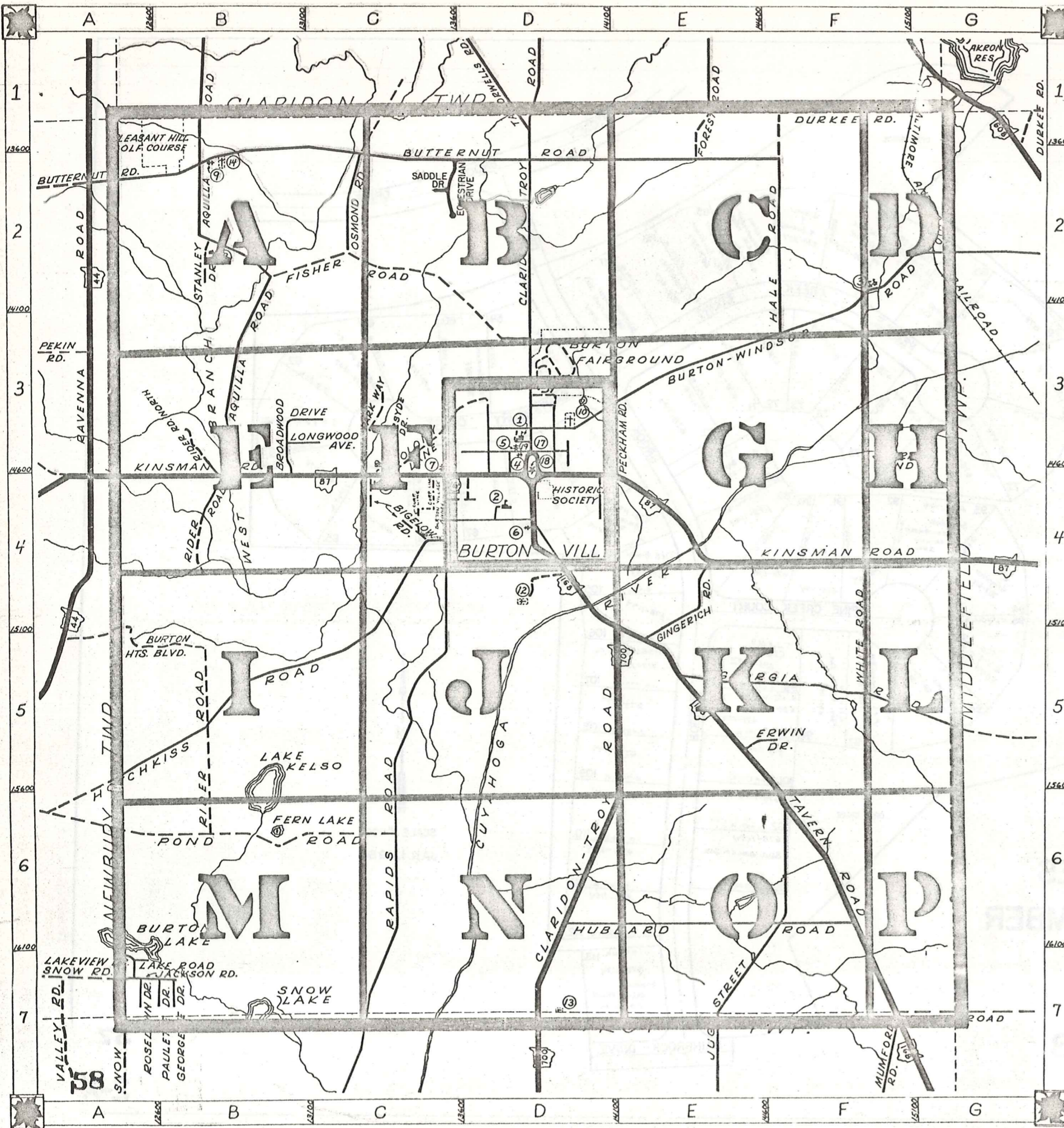


ROAD INDEX



A ALDERSYDE DR. C-3
AQUILLA RD. B1-B3

H HALE RD. F-2
HOTCHKISS RD. A6-C4
HUBBARD RD. D6-F6

P CONT. PECKHAM RD. E-3
POND RD. A6-C6

B BIGELOW RD. C-4
BROADWOOD DR. B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD. D3-G2
BUTTERNUT RD. A2-F2

I

R RAPIDS RD. C7-C4
RIDER RD. B6-B4
ROSELAWN DR. A-7

C CHIPMUNK LN. G-5
CLARIDON-TROY RD. D1-D7
COLONY LN. C-3

J JACKSON RD. A-7
JUG ST. E7-F6

S SHEDD RD. G-7
SNOW RD. A-7
STANLEY DR. B-2
STATION RD. G1-G2
SADDLE DR. C-2

K KINSMAN RD. A4-G4

D DURKEE RD. F-1

L LAKE RD. A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3

T TAYLORWELLS RD. D-1
TAVERN RD. D4-G7

E ERWIN DR. F-5
EQUESTRIAN DR. C-2

M

U

F FISHER RD. B2-D3
FOREST RD. E-1

N

V

G GEORGETTE DR. B-7
GEORGIA RD. E5-G5
GINGERICH RD. E-4

O OSMOND RD. C-2

W WHITE RD. F4-F5

P PARK WAY C-3
PAULETTE DR. A-7

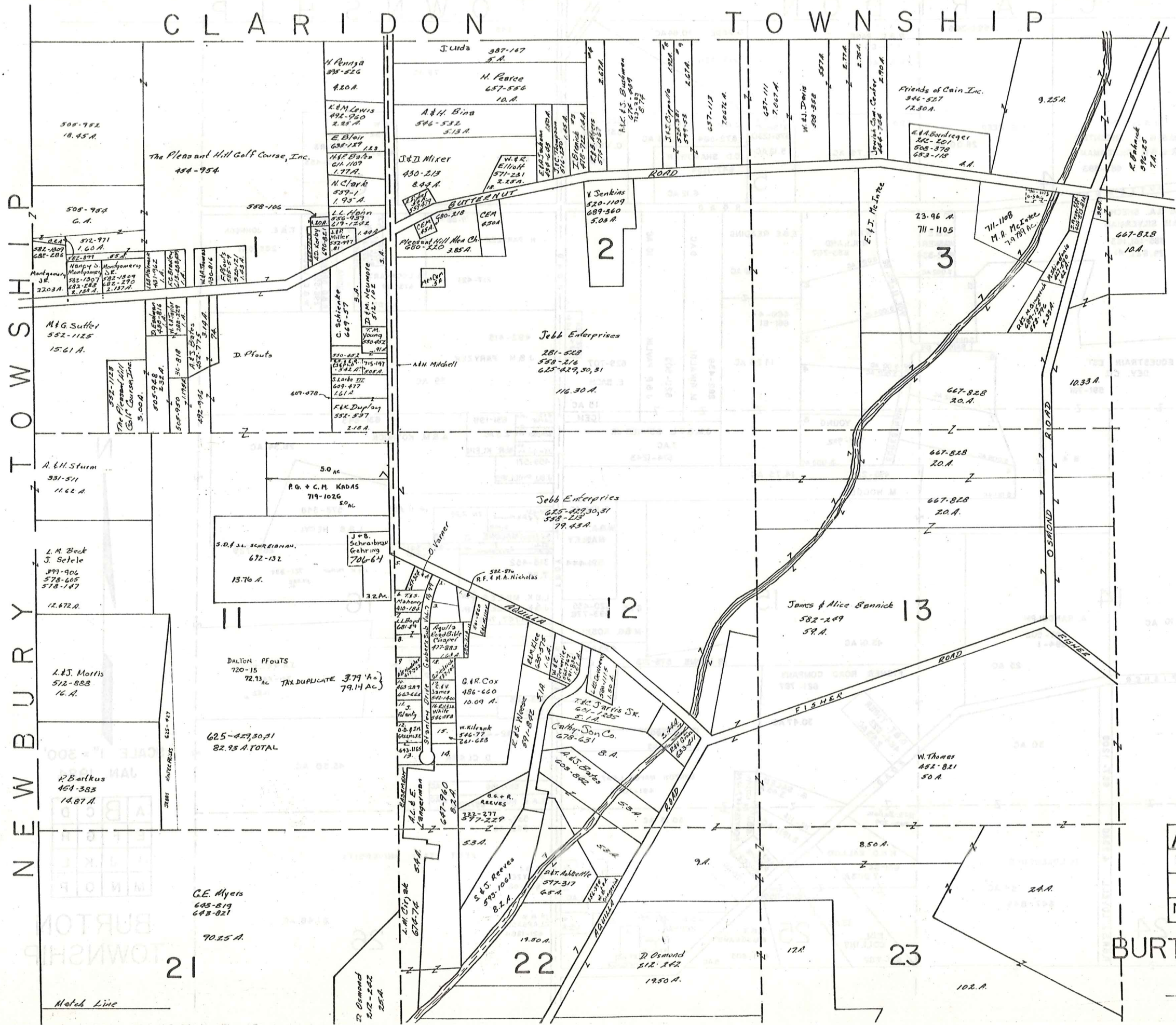
- | | |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② CARLTON ST. ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GEAGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ○ |

BURTON TOWNSHIP

SCALE: 1" = 2000'
 ROBERT E. PHILLIPS,
 GEAGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE

CLARIDON TOWNSHIP



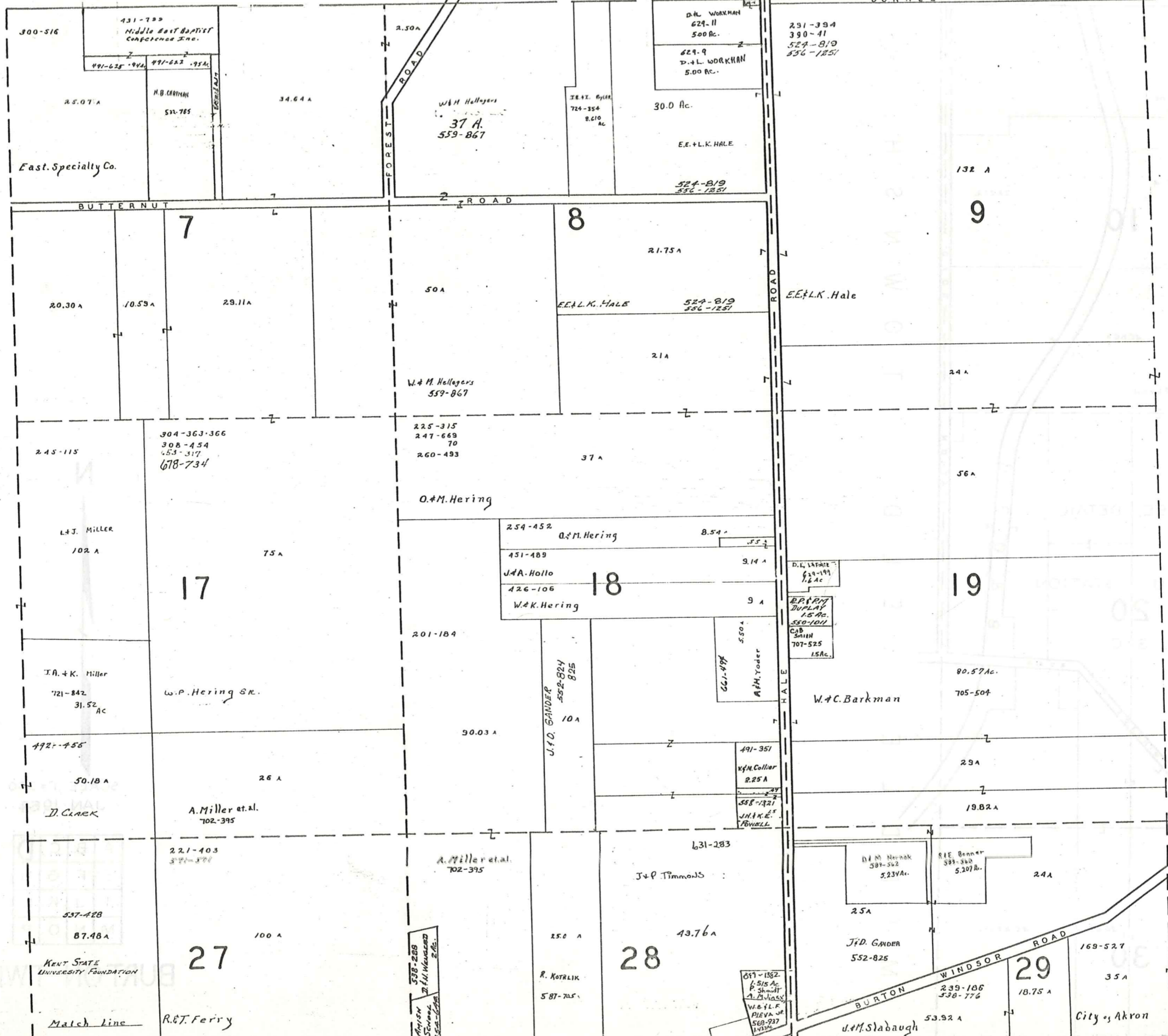
SCALE 1" = 300
JAN 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line 59

C L A R I D O N T O W N S H I P



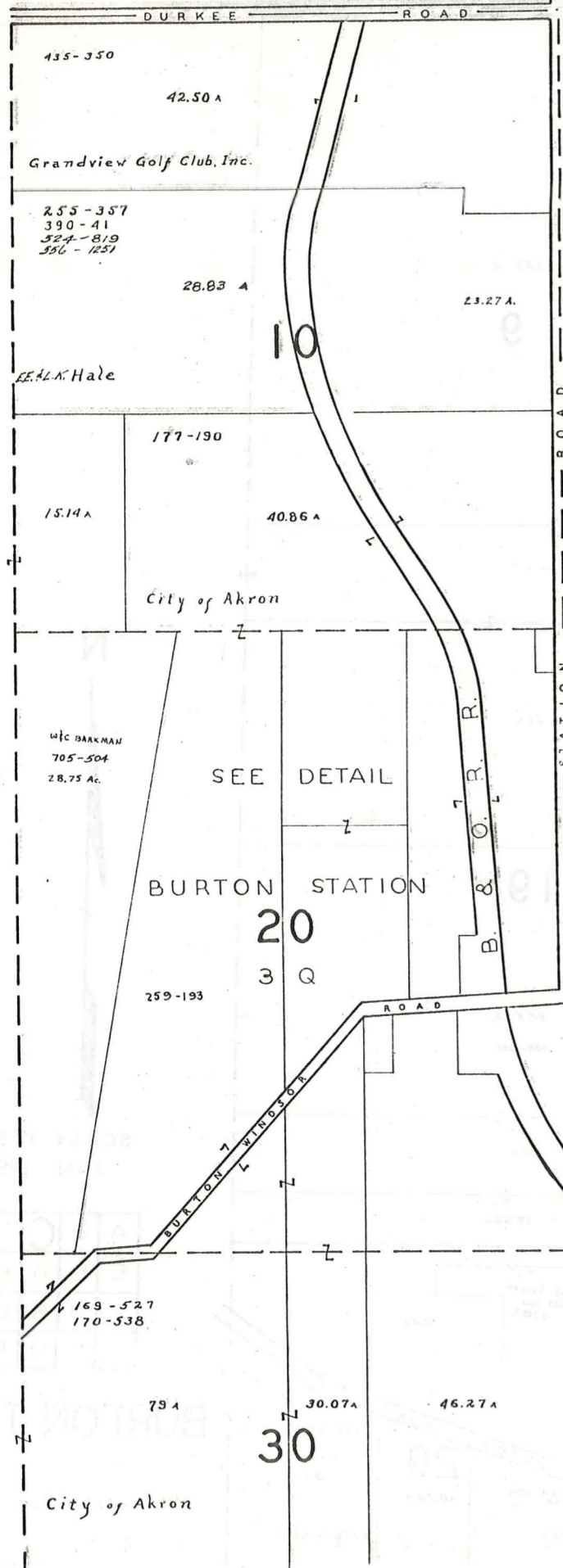
SCALE 1" = 300'
JAN. 1, 1928

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line **61**

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P

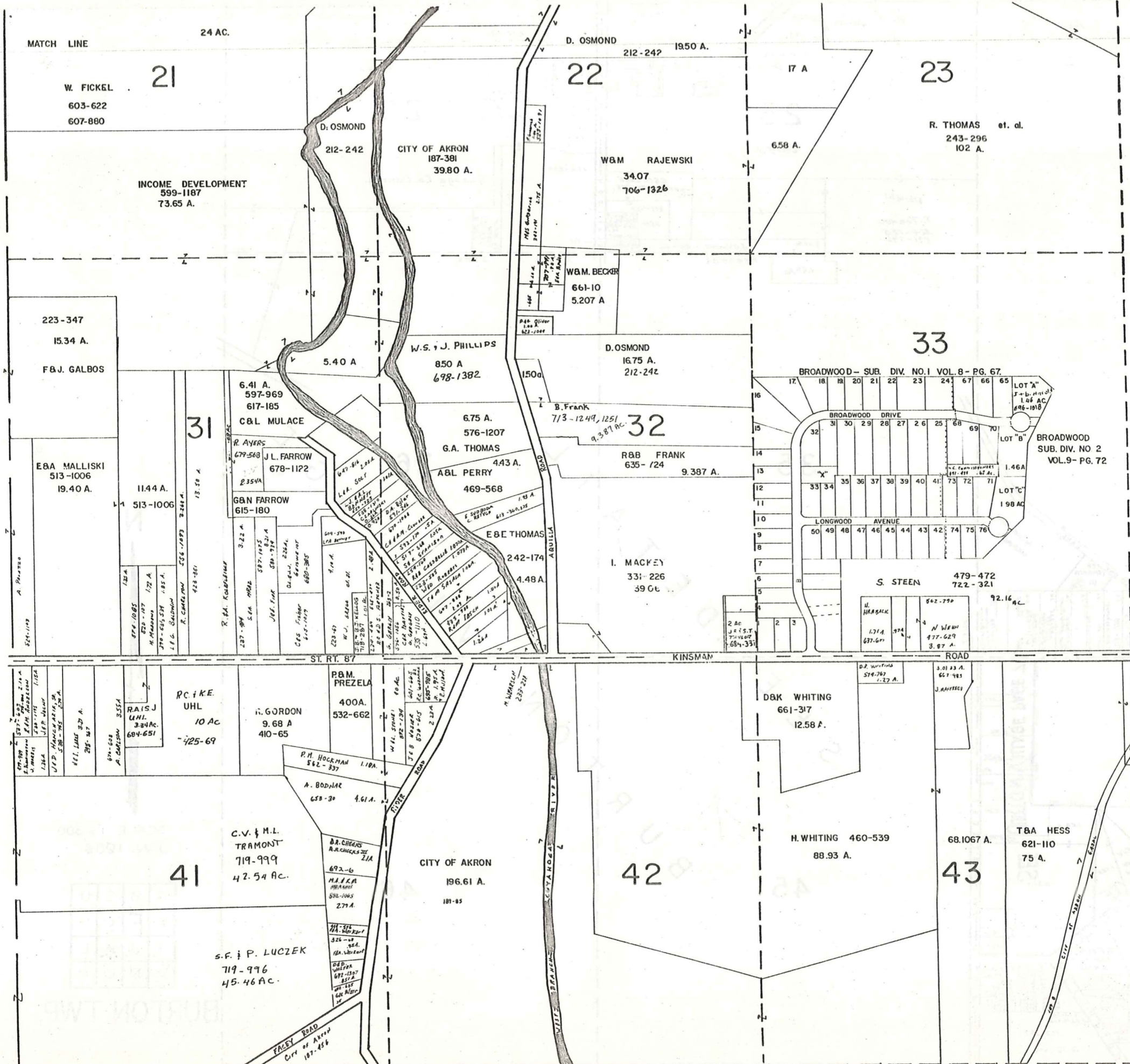


SCALE 1" = 300'
JAN. 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

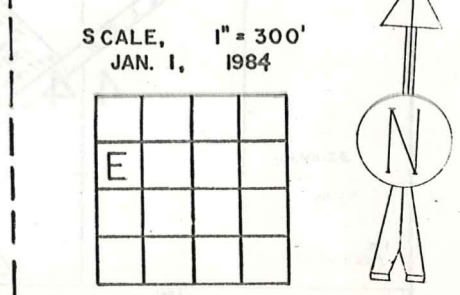
City of Akron

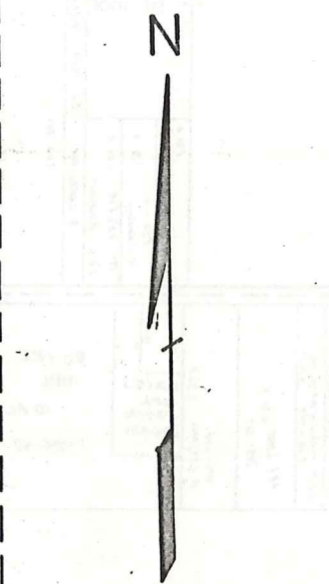
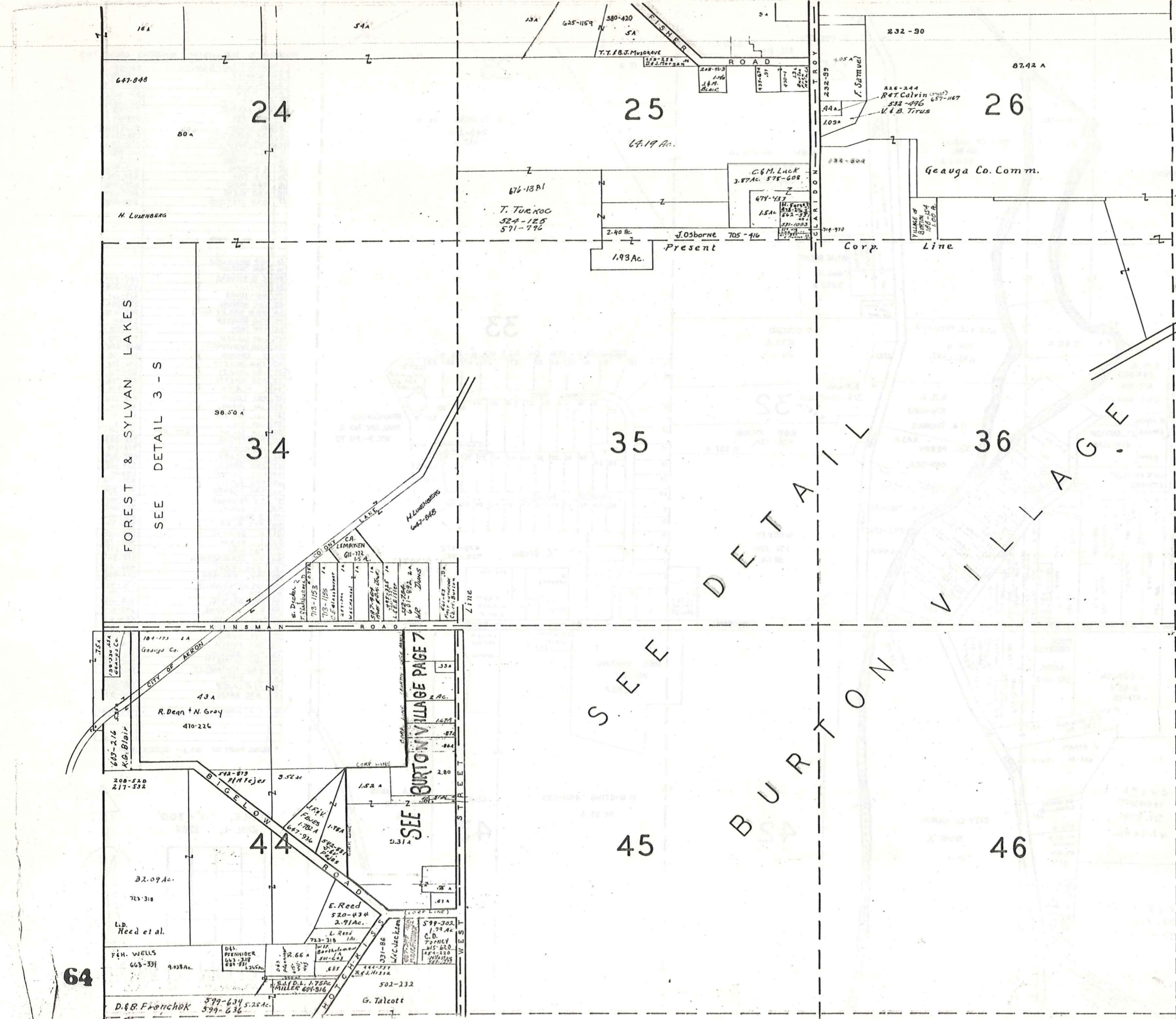


BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	BURTON FLOWER & GARDEN CO.	661-331
2	R. NEWPORT	667-1078
3	R.B.H. LILLIEBRIDGE	538-962
4	P.T. SODEE	531-1193
5	G.C. & A.M. Lott	720-262
6	B&E KRESNIE	520-68
7	R. FOX	679-21
8	K&J PODANY	400-363
9	L.B.A. BEEDLOW	558-1303
10	W&F MINICK	470-78
11	F.B.J. McEIDE	469-780
12	J.B.L. MYERS	667-511
13	R. STROPKI	653-920
14	G&B FISH	678-190
15	R&K HURD	665-1236
16	H&D KLEVE	607-1255
17	G&M STETTINO	665-510
18	D&P BRAUNLICH	
19	D&M CHARVAT	
20	M. B. STEVENS	689-957
21	C&I LILLY	550-1329
22	M&M LOVAS	527-765
23	C&C HORNING	531-1264
24	R&M RAGLEY (et al)	709-1278
25	R&C GRUEBER	531-421
26	W&K GIBBS	667-1318
27	L&K LUKASIK	546-1168
28	J.M. WHITING	675-588
29	E. ERIKSON	635-785
30	T&M COLLETT	593-338
31	J.B.J. GONCZY	621-1258
32	A.B.E. GUYETTE	495-726
33	L. SLATER	410-348
34	K&E LOUMA	478-392
35	L.M. MARVA	487-915
36	J.H. Kestinger	611-141
37	J.H. Paul	541-141
38	J.C. Schmitt	692-472
39	R. EPPRECHT	538-263
40	A.B.L. GORRIS	528-818
41	D.S. LINDSEY	688-384
42	Z&D GORBY	524-1029
43	A.B.D. DeLONG	538-15
44	R&D BUSBY	609-54
45	R&E DISANTO	427-335
46	A.V. Skupinski	695-1377
47	M.A. HUSLID	565-660
48	S. Steen	695-1381
49	R&C BLAIR	505-304
50	G. DOUGLAS	562-1022
51	E. BAXAN	480-743
52	R.J. SCHWENDEMAN	411-573
53	A.B.E. FINKE	496-413
54	J&G SUNDBERG	574-996
55	A.B.S. ABRILAMSON	552-499
56	W&K MOSS	671-111
57	R&D BACHTEL	576-119
58	K. NORGROVE	678-417
59	M.S. CHAPMAN	683-52
60	J&M CORNER	574-859
61	T&E MUMAW	597-1244
62	D&J HIRSCH	706-685
63	R&S SICRIANO	592-819
64	T&M BRIDGETT	582-1271
65	B&B FONTANELLE	731-1898
66	A.C. SMITH	611-411
67	J.P. LAUER	587-857
68	K&C BRAZET	531-811
69	A. KRUSE	707-1241

* BEING PART OF S/L.#- 31,32,33,834.





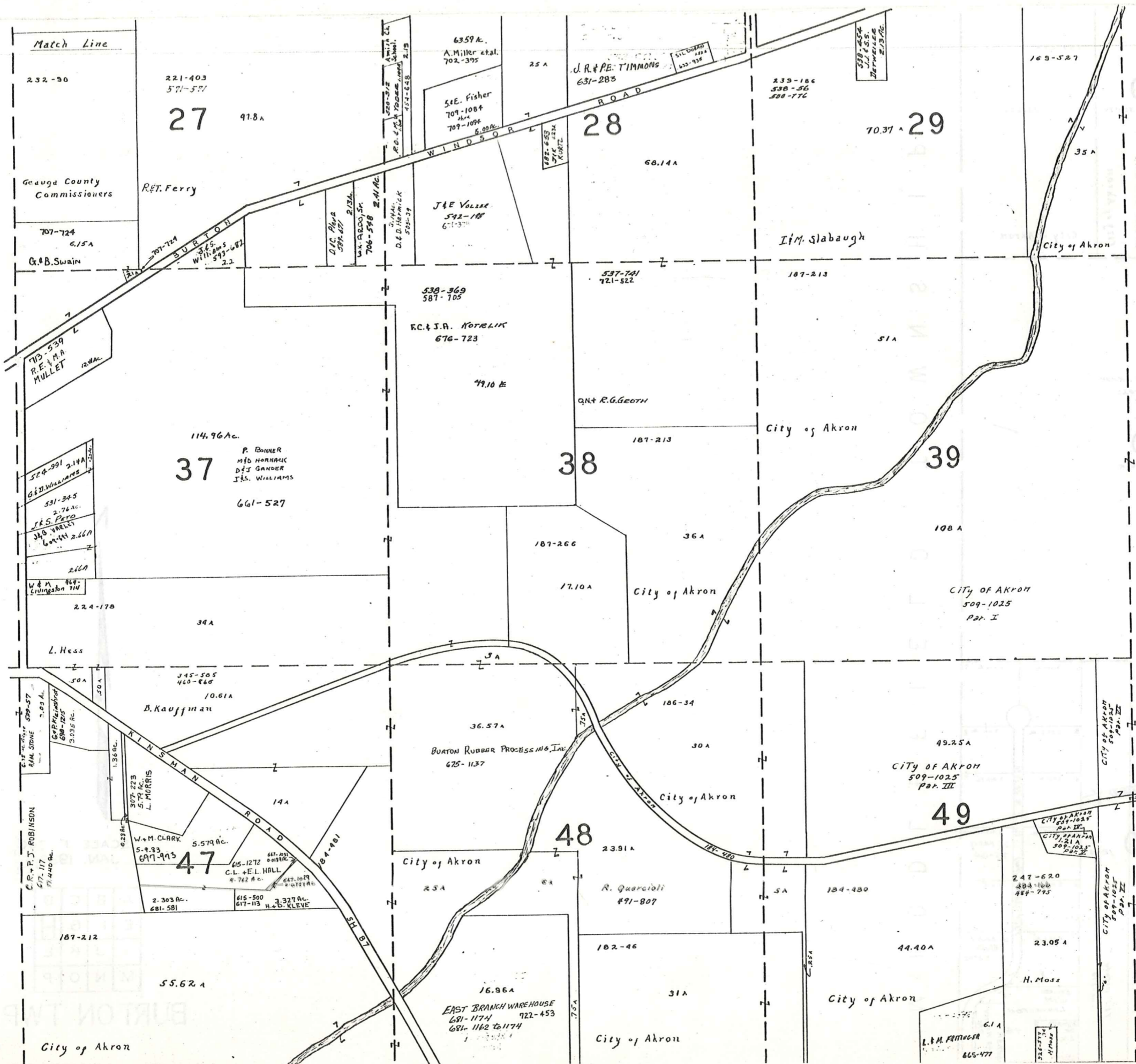
SCALE 1" = 300'
 JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

SEE BURTON VILLAGE PAGE 7

SEE
 BURTON
 VILLAGE



Match Line

N

SCALE 1"=300'

JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
65

Match Line

169-527
170-538

30

79A

30.07A

187-377

46.27A

City of Akron

177-10

City of Akron

City of Akron

City of Akron
509-1025
Part II

40

157.50 A

City of Akron
509-1025
80.15A

Part VI

City of Akron
509-1025
19.63A

50

14.80 A

R. Fritinger

6. 3.359 Ac. 7. 3.348 Ac.

5. 3.025 Ac. 8. 3.010 Ac.

4. 3.021 Ac. 9. 3.010 Ac.

3. 3.016 Ac. 10. 3.010 Ac.

2. 3.012 Ac. 11. 3.010 Ac.

1. 4.083 Ac.

531-930
W.M.
LIVINGSTON

BERNARD,
JAC.
2AC

677-59
M.R. HANWAY
2AC

631-659

THURGOOD
VI W-SE 22-23-30

D.L. KELLEY
705-160
3.47AC

D.L. KELLEY
687-168
3.47AC

THUS NORMAN
6-09-370

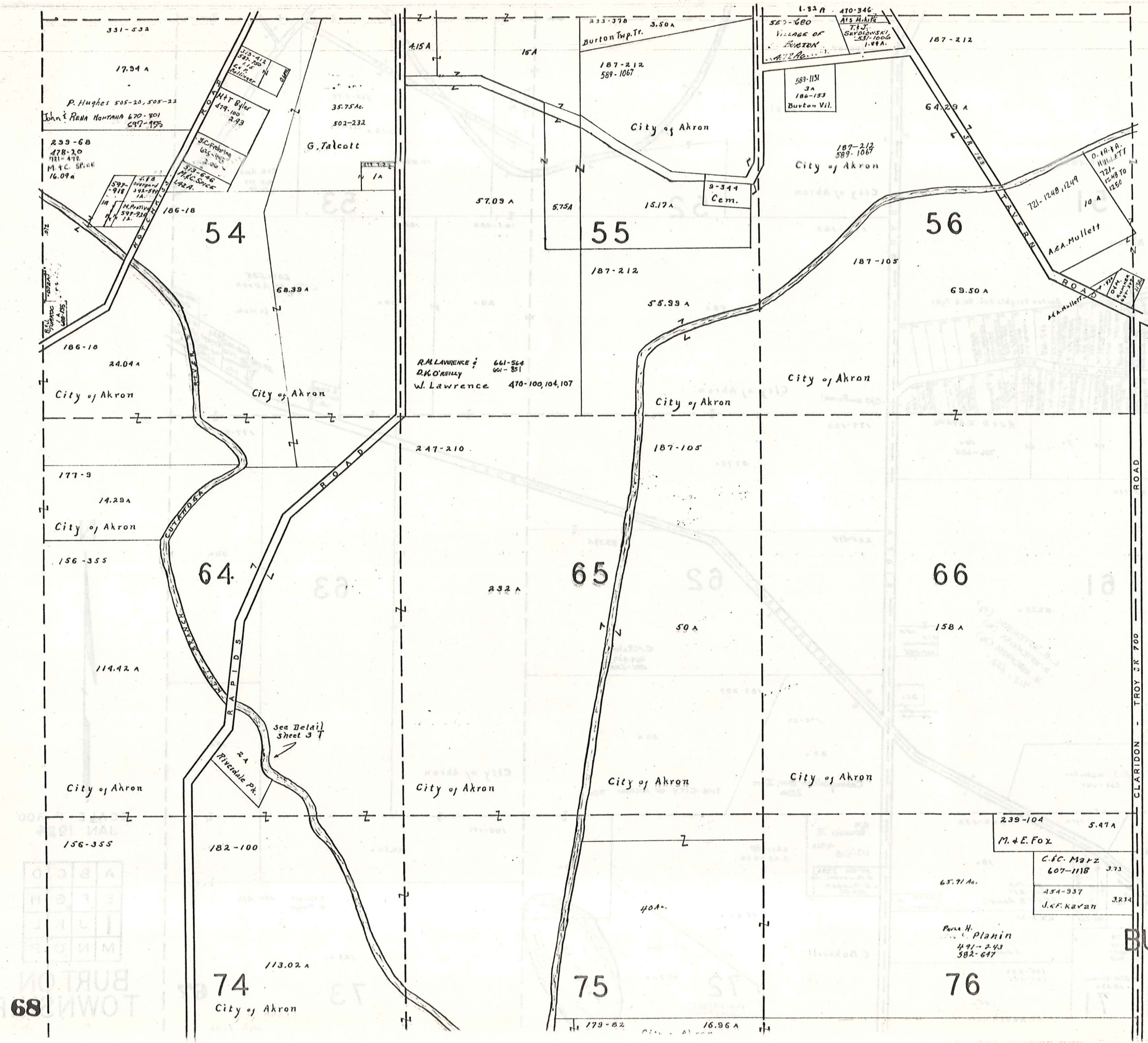
M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'
JAN. 1934

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

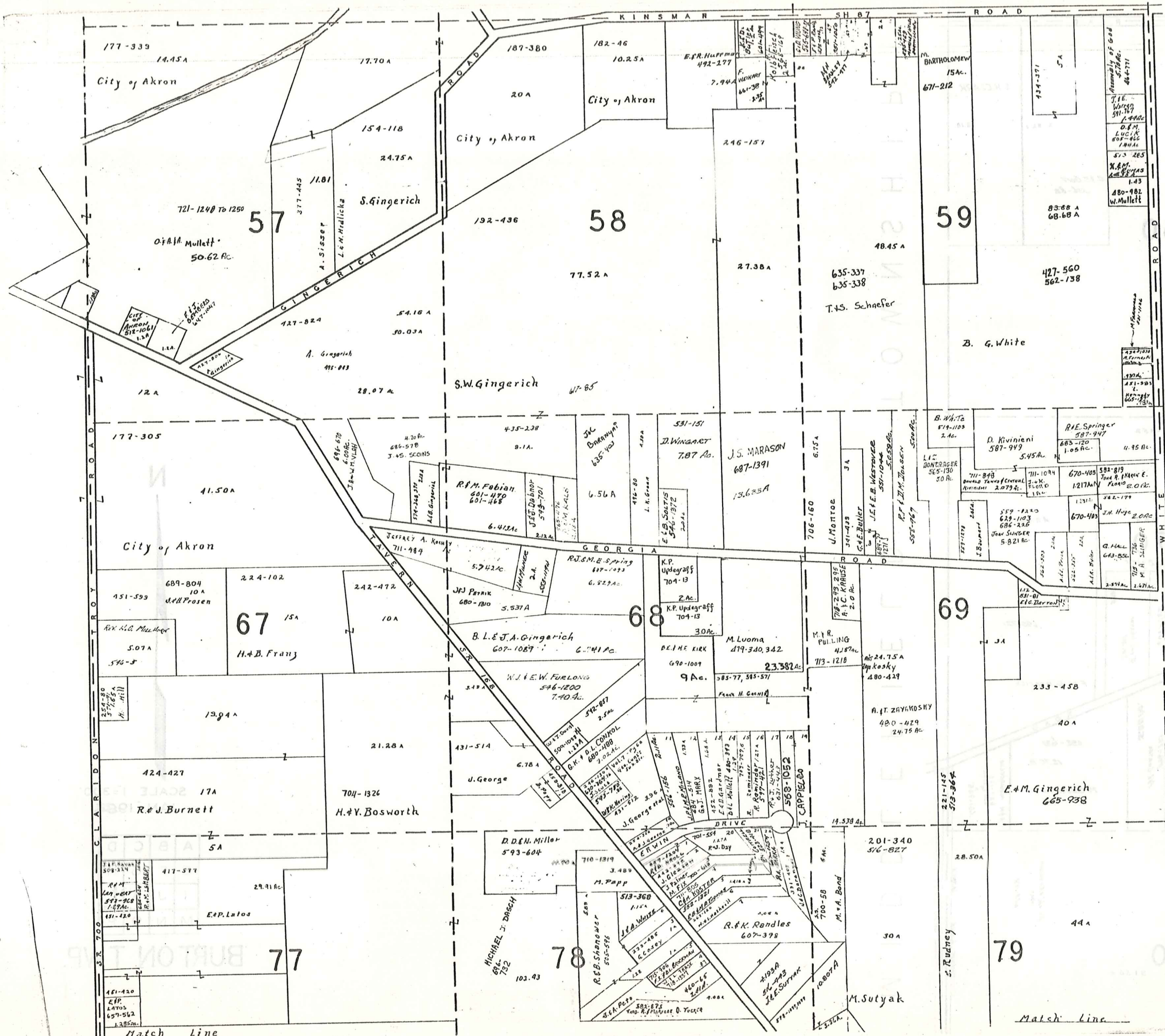


SCALE 1" = 300'
 JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

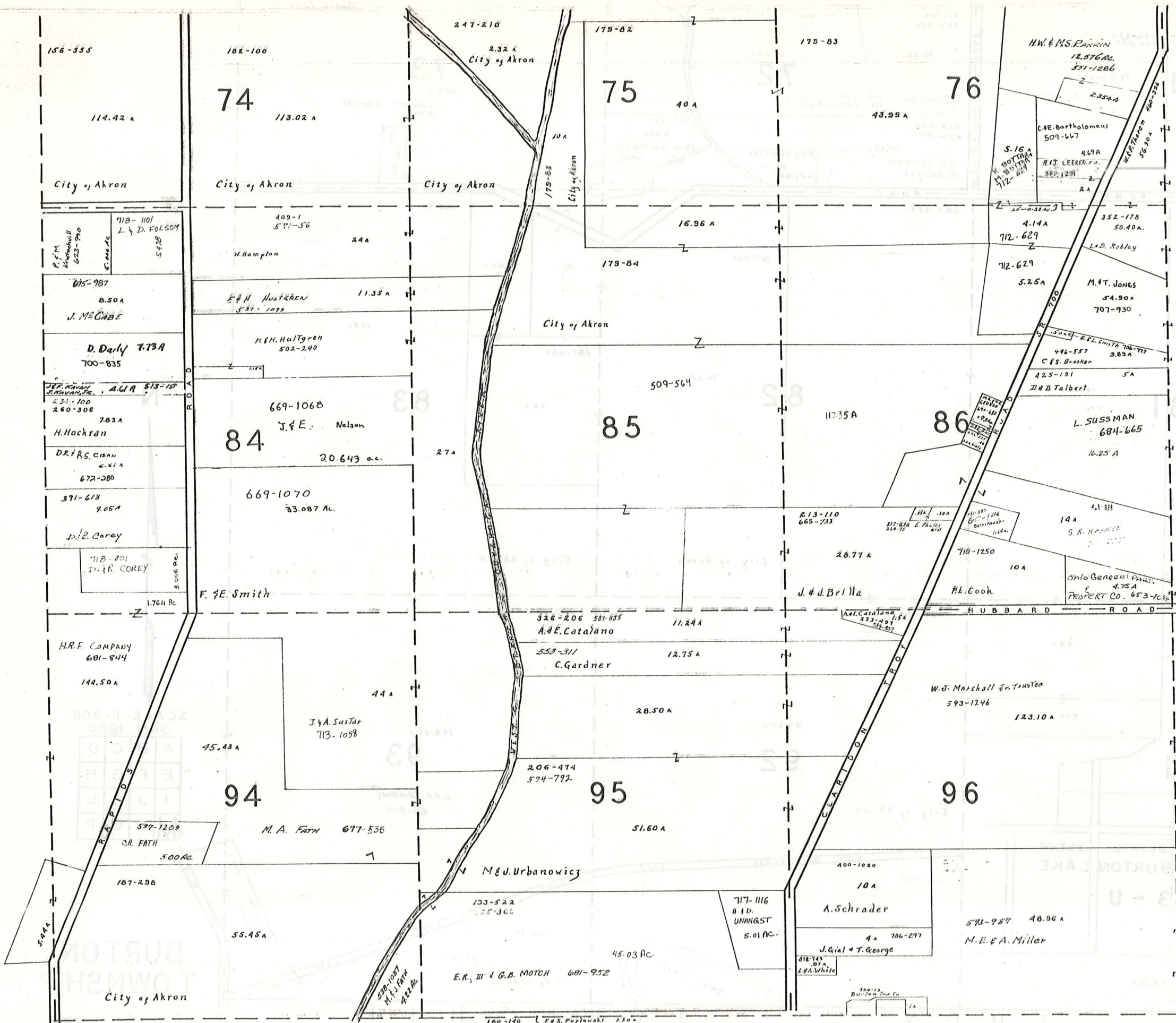
68



SCALE 1" = 300'
 JAN. 1934

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

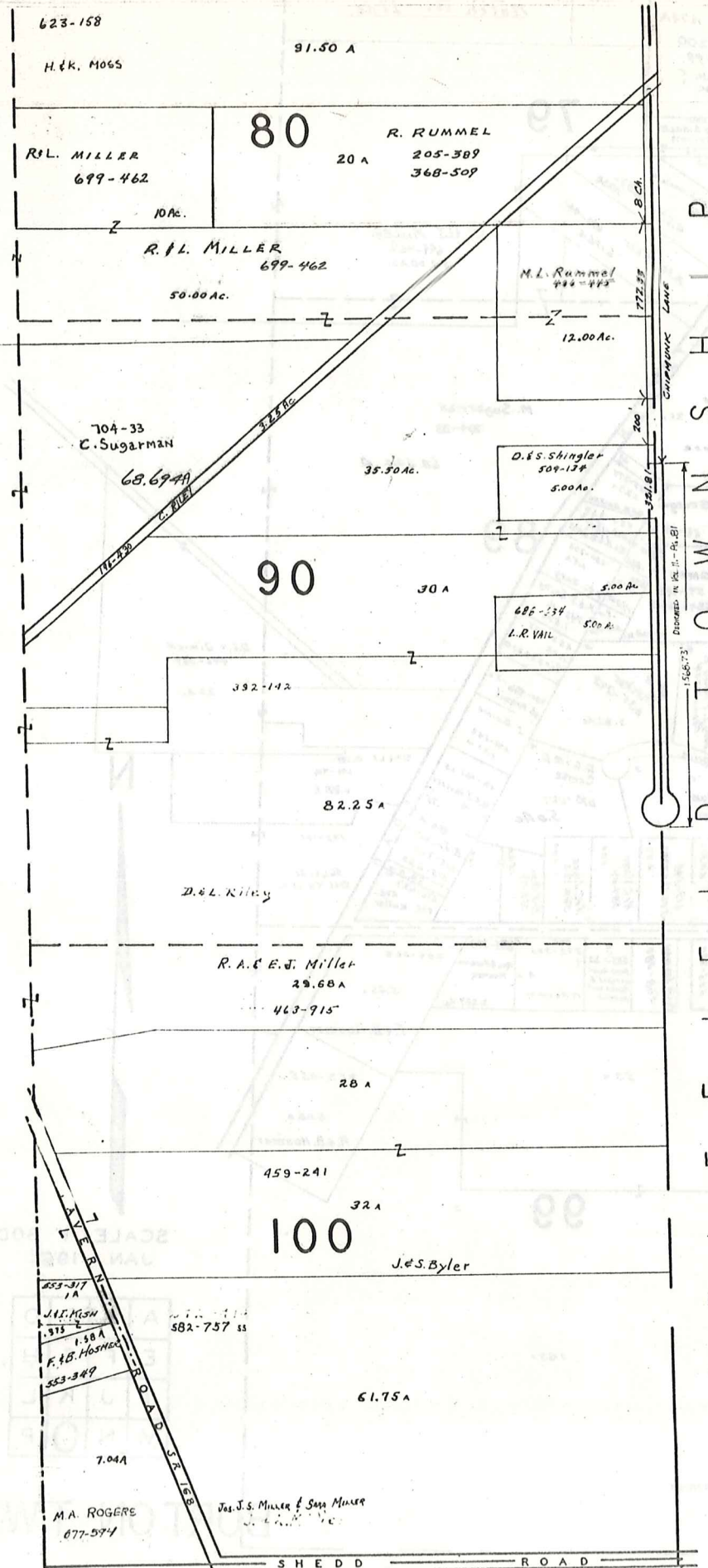


SCALE 1"=300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

72 TROY TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'
JAN, 1934

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

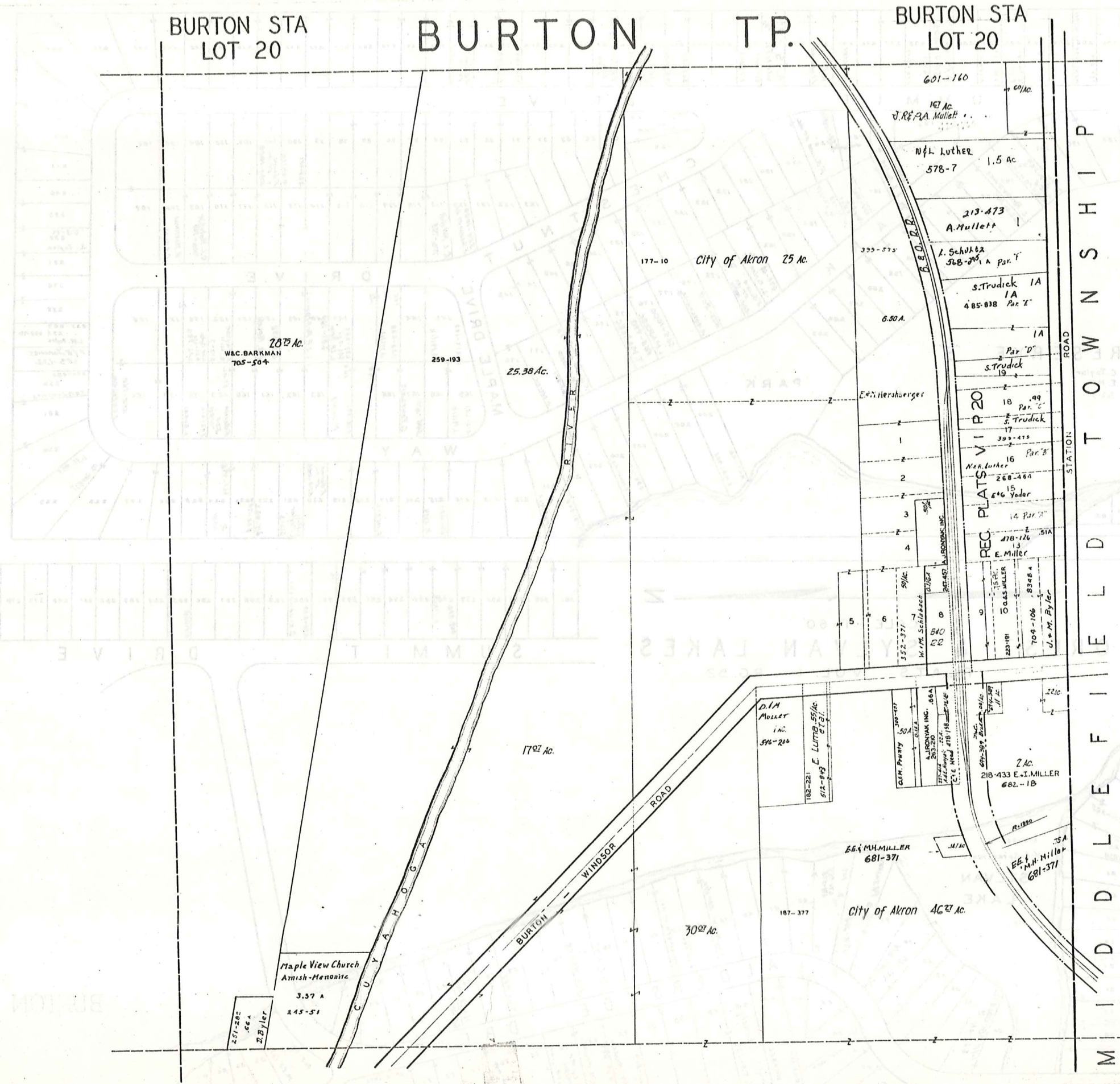
74

T R O Y T O W N S H I P

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20

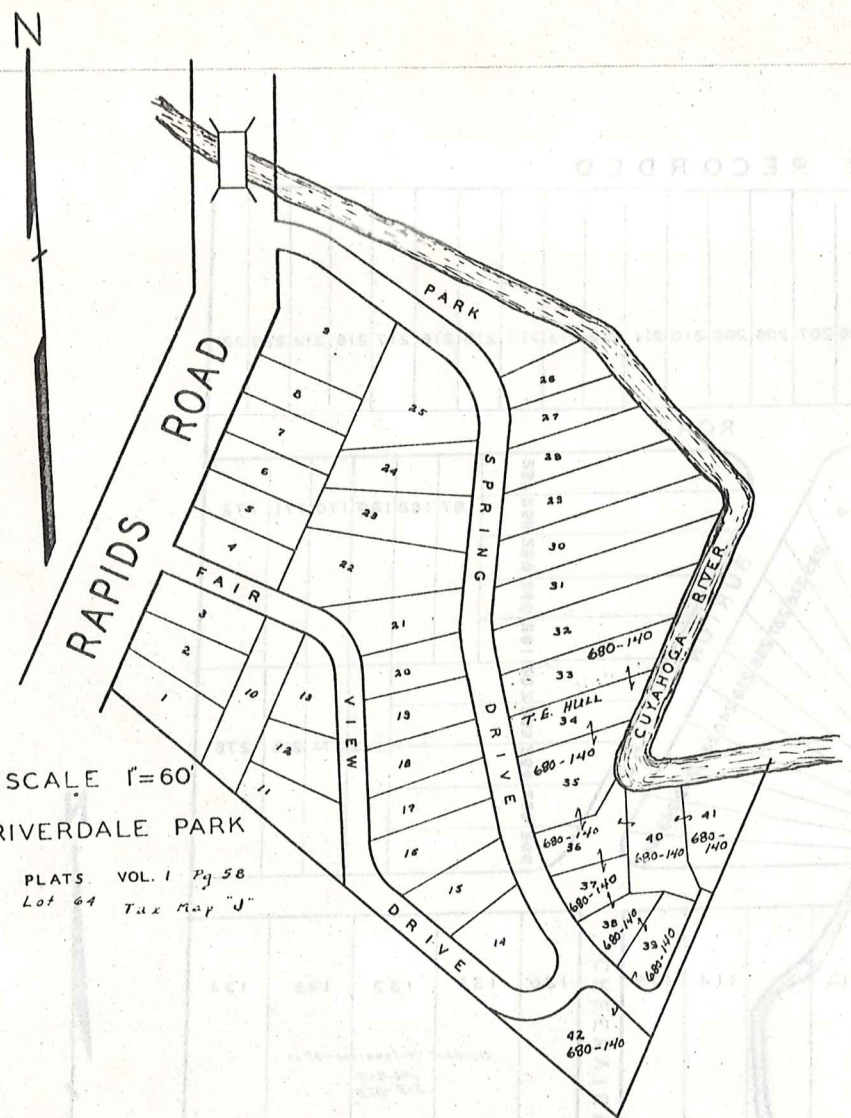


SCALE 1 in. = 2 CH.

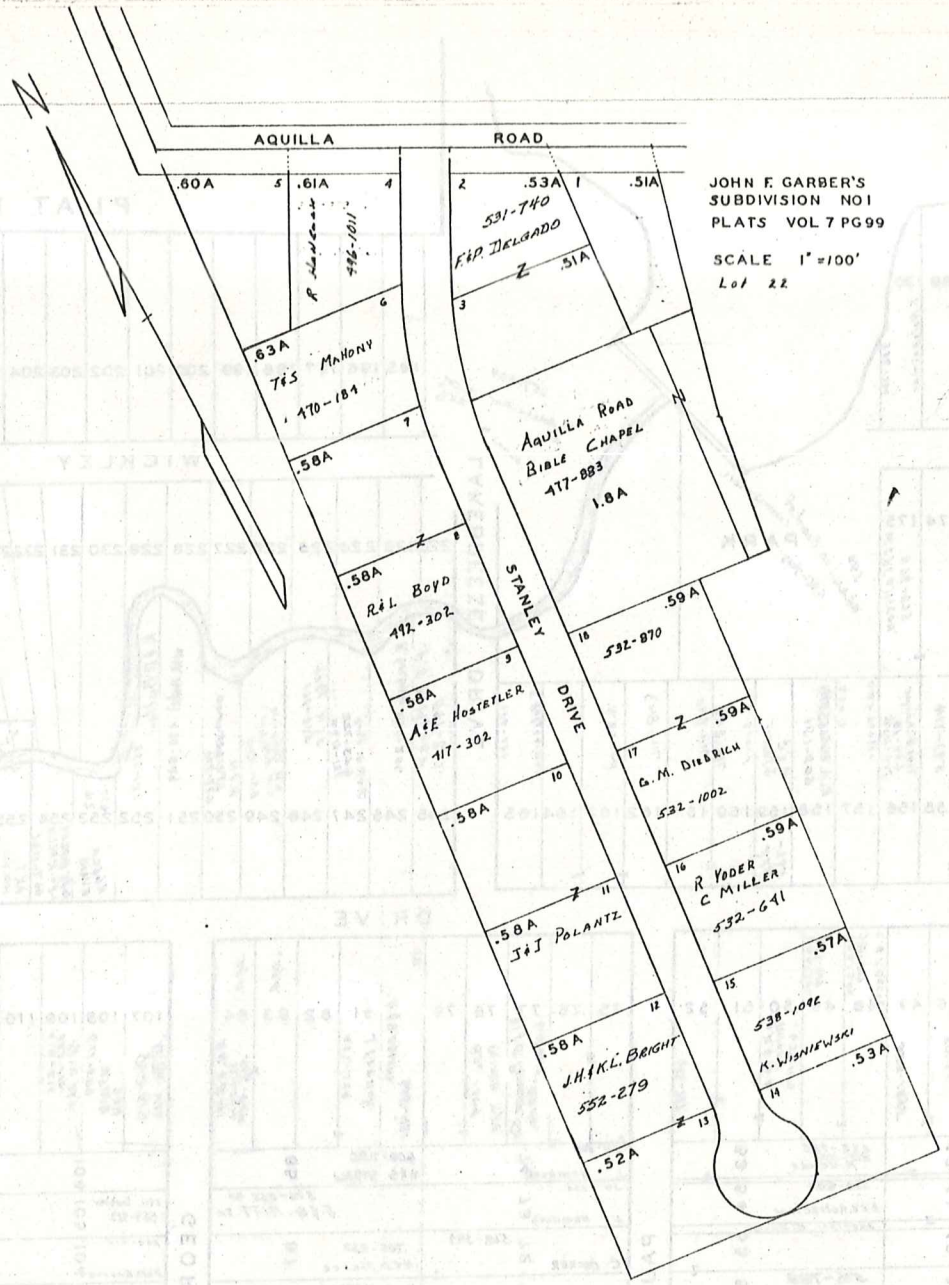
JAN 1, 1984

3 BURTON STA
LOT 20

3-Q 75



SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg. 58
 Lot 64 Tax Map "J"



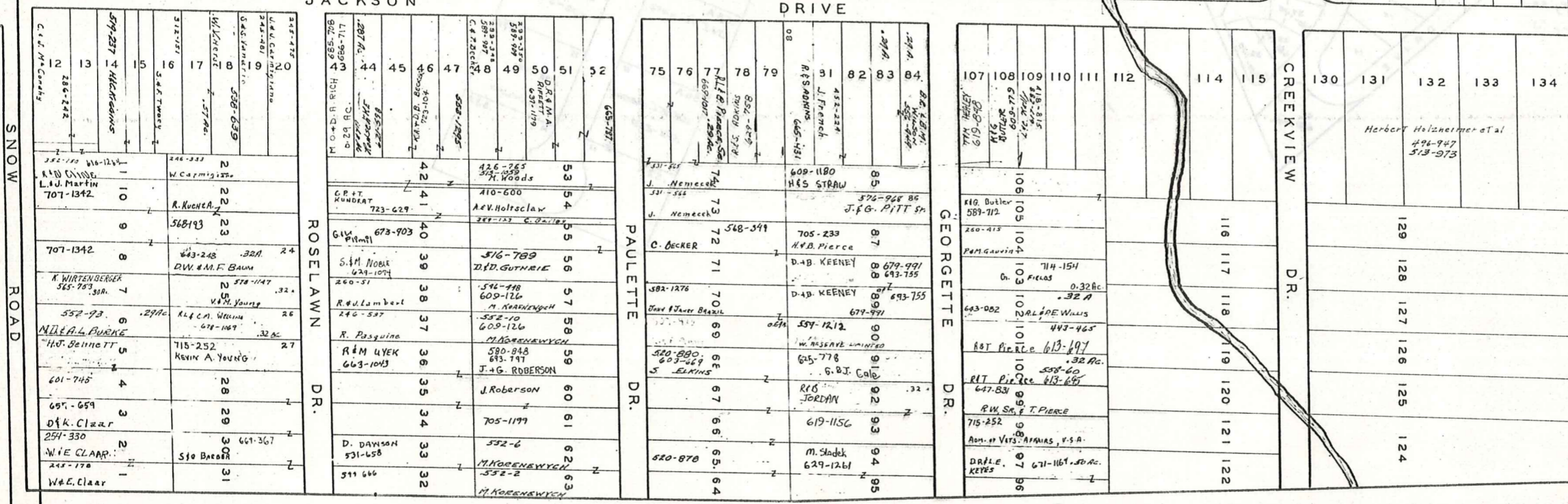
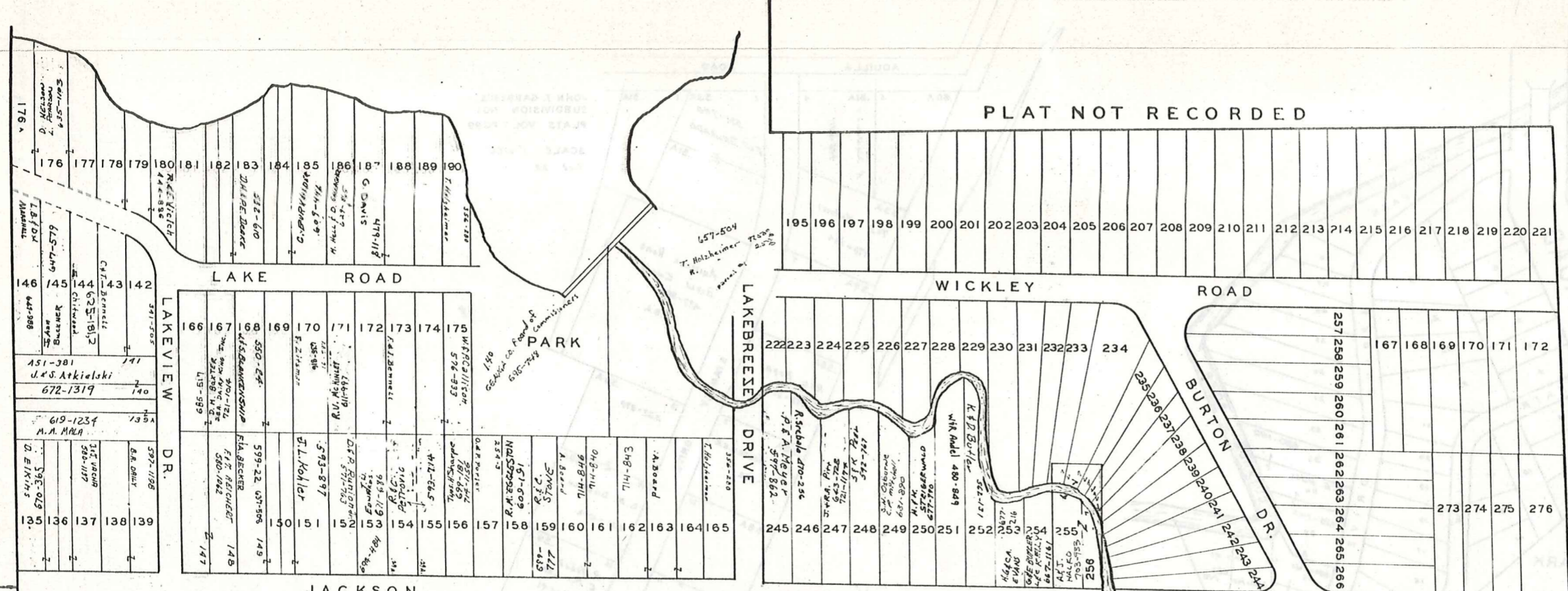
JOHN F. GARBER'S
 SUBDIVISION NO. 1
 PLATS VOL. 7 PG. 99
 SCALE 1"=100'
 Lot 22

BURTON TWP.

JAN 1 1984

3 T 77

PLAT NOT RECORDED



22.12 A

245-532

M. & V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

JAN. 1, 1984

3-U

John MUSINS Burton

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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